

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b> from <u>07/01/2017</u> through <u>12/31/2017</u>	<b>Date of election if applicable:</b> (Month, Day, Year) _____	Date Stamp	<b>CALIFORNIA FORM 461</b>
			1/4
			For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

AEG AND AFFILIATED ENTITIES

MAILING ADDRESS

(NO. AND STREET)

CITY

STATE

ZIP CODE

LOS ANGELES

CA

90015

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

MATTHEW ALVAREZ

## 2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

SPORTS/ENTERTAINMENT VENUES

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 16316.16
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 16316.16
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 87047.71
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 103363.87

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018  
DATE

By MATTHEW ALVAREZ  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>07/01/2017</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2017</u>	
2/4	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

AEG AND AFFILIATED ENTITIES

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/07/2017	JAWANE HILTON FOR CARSON CITY COUNCIL 2018  INGLEWOOD CA 90301 ID: 1384184 Reference No: NON755	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	NON-MONETARY CONTRIBUTION OF FUN-DRAISING EVENT	JAWANE HILTON City Council Member Other -- CITY OF CARSON CITY OF CARSON NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	6244.16	Calendar Year \$ <u>6244.16</u> Other \$ _____
07/20/2017	KEVIN DE LEON FOR LIEUTENANT GOVERNOR 2018  LOS ANGELES CA 90017 ID: 1375100 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KEVIN DE LEON Lieutenant Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3300.00	Calendar Year \$ <u>3300.00</u> Other \$ _____
08/28/2017	VICA PAC, SPONSORED BY VALLEY INDUSTRY AND COMMERCE ASSOCIATION  VAN NUYS CA 91406 ID: 1343221 Reference No: EXP754	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
10/05/2017	VINCE FONG FOR ASSEMBLY 2018  SACRAMENTO CA 95814 ID: 1393014 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		VINCE FONG State Assembly Person Assembly District NO: 34 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
<b>SUBTOTAL \$</b>						

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MAJOR DONOR COMMITTEE STATEMENT

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through 12/31/2017	
3/4	

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NAME OF FILER

AEG AND AFFILIATED ENTITIES

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(If more space is needed, use additional copies of this page for continuation sheets.)

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10/06/2017	MIGUEL SANTIAGO FOR ASSEMBLY 2018  LONG BEACH CA 90802 ID: 1392439 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MIGUEL SANTIAGO State Assembly Person Assembly District  NO: 53 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4400.00	Calendar Year \$ 4400.00 Other \$
10/25/2017	GIPSON FOR ASSEMBLY 2018  INGLEWOOD CA 90301 ID: 1392928 Reference No: NON760	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	NON-MONETARY CONTRIBUTION OF EVENT VENUE	MIKE GIPSON State Assembly Person Assembly District  NO: 64 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	372.00	Calendar Year \$ 5419.71 Other \$



SUBTOTAL \$ 16316.16

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

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**Schedule** F461P5                      **Reference No:** EXP754  
MADE THROUGH INTERMEDIARY: VALLEY INDUSTRY AND COMMERCE ASSOCIATION,SAME ADDRESS

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**Schedule** F461P5                      **Reference No:** NON755  
MADE BY AFFILIATED ENTITY: ANSCHUTZ SOUTHERN CALIFORNIA SPORTS COMPLEX,LLC,18400 AVALON BOULEVARD,SUITE 100,CARSON,CA 90746

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**Schedule** F461P5                      **Reference No:** NON760  
MADE BY AFFILIATED ENTITY: ANSCHUTZ SOUTHERN CALIFORNIA SPORTS COMPLEX,LLC,18400 AVALON BOULEVARD,SUITE 100,CARSON,CA 90746